

LS 11/07/12 11:36:14  
LS DK T BK 3,532 PG 793  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Space above for Recorder's use

Recording Requested And Prepared By:  
U.S. Bank Home Mortgage  
SHERRI M HURM - US BANK  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900

PHONE#: (888) 679-6377

Customer#: 1 Service#: 360712RL1



Loan#: 9900557295

### RELEASE OF MORTGAGE/DEED OF TRUST

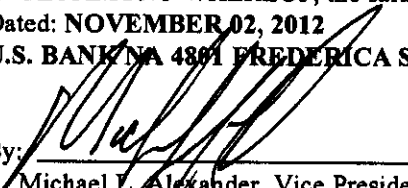
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **PATRICIA A MARSHALL, 7417 DUNBARTON DR, HORN LAKE, MS 38637-5114, (662) 357-7720**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 07, 1997**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. **—**, in Book No. **892**, at Page No. **638** on **MARCH 13, 1997**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, U.S. BANK NA, has caused these presents to be signed by its Vice President ,

Dated: **NOVEMBER 02, 2012**

**U.S. BANK NA 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, (270) 689-7601**

By:   
Michael L. Alexander, Vice President

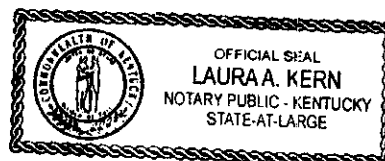
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **NOVEMBER 02, 2012**, before me the undersigned authority, personally appeared **Michael L. Alexander**, personally known to me to be the person whose name is subscribed as the

**Vice President of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Laura A Kern**  
My Commission Expires: **01/24/2016**



9900557295-MS  
BEING KNOWN ANJ) DESIGNATED AS LOT 61, ON THE MAP OF  
HOLLY RIDGE SUBDIVISION, PHASE U, WHICH PEAT IS DULY  
RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR  
ALAMANCE COUNTY, NC IN PEAT BOOK 48 AT PAGE 97, TO WHICH  
PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR  
DESCRIPTION.